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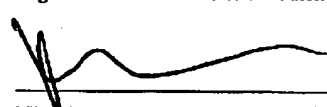
<b>To:</b>	<b>FACSIMILE No.:</b>	<b>TELEPHONE No.:</b>
Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Arlington, VA 22313-1450	(571) 273-8300	( ) -
<b>ATTENTION:</b>	<b>Examiner:</b> TRAN ANTHAN	
	<b>Art Unit:</b> 2827	

<b>FROM:</b>		<b>TELEPHONE No.:</b>
Michael J. Ure, Reg. No. 33,089		(408) 474 - 9077
<b>RE:</b>	<b>Serial No.:</b> 10/525,662	
	<b>Attorney Docket No.:</b> NL020797US	

## TRANSMISSION INCLUDES:

4 Pages (including cover sheet)

Response - 3 pages

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8	
I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office at the number listed above	
on 11/15/06	by 
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOV 15 2006

In re application of  
SALTERS

Atty. Docket  
NL 020797

Serial: 10/525,662

Group Art Unit: 2827

Filed: 02/25/2005

Examiner: TRAN, ANTHAN

DEVICE WRITING TO A PLURALITY OF ROWS IN A MATRIX MEMORY  
SIMULTANEOUSLY

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Extension of Time Statement**

The Commissioner is hereby requested and authorized pursuant to 37 CFR §1.136(a)(3), to treat any concurrent or future reply in this application requiring a petition for extension of time for its timely submission, as incorporating a petition for extension of time for the appropriate length of time. Please charge any additional fees which may now or in the future be required in this application, including extension of time fees, but excluding the issue fee unless explicitly requested to do so, and credit any overpayment, to Deposit Account No. 50-4019.

**RESPONSE UNDER 37 C.F.R. 1.111**

Sir:

The following Remarks are responsive to the Office Action of 08/15/2006.